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corrupt passages as 51. 4 and 71. 2, and the much-discussed clause *ludos in circo* in 8. 3, which is so evidently an erroneous gloss on the preceding *ferias Latinas*, as is shown by the senseless reading of C, *Latinis in circo*.

The text of the *Epitome* is based on the two Codices Gudiani (A), and in so far corresponds with previous editions. Dr. Pichlmayr, however, has added to these MSS the readings of the Codex Mediceus 66, 39 which he has himself collated, and he has established its superiority, as well as that of the closely related Codex Bernensis 104 (group B) over the MSS used as secondary sources by earlier editors. In a few cases the reading of B has even been given the preference, as *patratis* in 10. 1 and *Leptim* in 20. 8, and especially to fill the lacuna in 34. 1. Also the combined readings of B and C have occasionally been preferred to A, but in the main A has been followed with consistency.

In general, Dr. Pichlmayr's recension is characterized by wisdom and sanity, rather than by any brilliant originality. His object has been, not to utilize an opportunity of displaying his ingenuity, but to present an accurate and usable text, and fulfilling, as it does, such a purpose, this edition deserves a hearty welcome.

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Lexicon Plautinum, Conscriptit GONZALEZ LODGE. Leipzig: Teubner, Vol. I, fasc. 6 (Ego-Fabula), 1911. Pp. 481-576. Each fasc., M. 7.20.

With this number the sixth of the sixteen fascicles which this lexicon is to comprise makes its appearance. In a review of the first five fascicles for Vol. IV of this journal (pp. 91-93) a statement of the plan of the work and a discussion of its characteristic features were given. In that notice attention was called to the generosity which the editor had shown in publishing all the material which might be helpful in a study of Plautine word-order, forms, and meanings, and further proof of this purpose is furnished in this part of the lexicon, as may be seen by glancing at the heading "forma" under *em* and *eo*, or at the articles on *eo*, *et*, and *ex*, which run respectively to 16, 40, and 14 columns. Articles of special interest to the student of Plautus are those on *ehem*, *ehew*, *em*, *enim*, and *equidem*, and particularly the treatment of *enim* whose Plautine meaning and position in a sentence seem to have been fixed once for all. The difficulty involved in tracing a connection between the different meanings of *etiam*, of *expedio*, and of certain other words will also arouse his attention. The articles on *et* and *etiam* are contributed by Professor Knapp, that on *ex* by Professor Waters.

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